



U.S. House of Representatives
Committee on Transportation and Infrastructure
Washington, DC 20515

James L. Oberstar
Chairman

John L. Mica
Ranking Republican Member

David Heymsfeld, Chief of Staff
Ward W. McCarragher, Chief Counsel

March 17, 2009

James W. Coon II, Republican Chief of Staff

The Honorable Lisa Jackson
Administrator
United States Environmental Protection Agency
Ariel Rios Building (1101A)
1200 Pennsylvania Avenue, N. W.
Washington, D.C. 20460

Dear Administrator Jackson:

I would like to invite you to testify before the Subcommittee on Water Resources and Environment regarding "The Tennessee Valley Authority's Kingston Ash Slide: Potential Water Quality Impacts of Coal Combustion Waste Storage." The hearing will take place on Tuesday, March 31, 2009 at 2:00 p.m., in Room 2167 of the Rayburn House Office Building.

The Subcommittee looks forward to hearing about EPA's past, present, and future efforts to limit the impact of coal combustion waste on water quality, on a national scale, using regulatory authorities, enforcement authorities, and other means.

Witnesses must submit 20 copies of written testimony to Room B-376 Rayburn House Office Building, to the attention of Jenna Tatum, by close of business on Wednesday, March 25, 2009. In addition, 75 copies of testimony must be delivered to 2165 Rayburn House Office Building, to the attention of Jimmy Miller, by close of business on Wednesday, March 25, 2009. Name, mailing address, organization represented, and telephone number must appear on the face of the testimony.

For the purpose of complying with House Rule XI, clause 2(e)(4), requiring each committee to make its publications available in electronic form to the maximum extent practicable, each witness must submit testimony in electronic format to Jenna Tatum at Jenna.Tatum@mail.house.gov, by close of business on Wednesday, March 25, 2009. Please note that you are also welcome to include a PowerPoint presentation as part of your oral testimony. If you choose to do so, please provide the Committee staff with an electronic version of the PowerPoint file as soon as possible so that arrangements may be made.

The Hon. Lisa Jackson
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Witnesses are recommended to limit their testimony to a five-minute oral summary of their statements. The full statement will be included in the printed record of the hearing.

If you need special accommodations, please contact Jimmy Miller at (202) 225-4472 at least four days before the hearing. If you or your staff has any questions, please contact Jenna Tatum at (202) 225-0060. Our facsimile number is (202) 225-4627.

I look forward to your testimony.

Sincerely,

A handwritten signature in cursive script that reads "Eddie Bernice".

Eddie Bernice Johnson, M.C.
Chairwoman